**TENDERER’S PARTICULARS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **COMPANY NAME** | | | | | | **REGISTRATION NO./**  **YEAR REGISTERED** | |
| **ADDRESS** | | | | | | **TELEPHONE:**  **FAX NO:** | |
| **BANK’S NAME:** | | | | | | **INTERBANK GIRO ACCOUNT NO:** | |
| **COUNTRY OF INCORPORATION:** | | | | | | **YEARS OF SUPPLYING:**  **YEARS OF ESTABLISHMENT:** | |
| **GST STATUS**  Registered  Non-registered firm with the Comptroller of GST | | | | | | | |
| **TYPE OF COMPANY** (Please check appropriate box) | | | | | | | |
|  |  | Public |  | Sole Proprietorship | | | |
|  |  | Private |  | Joint Venture (state member companies) | | | |
|  |  | Partnership |  | Others (please specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) | | | |
|  | | | | | | | |
| **PAID UP CAPITAL** | | |  | | | | |
| **PARTICULARS OF PARTNERS/DIRECTORS** | | | | | | | |
| Names of partners/Directors | | | | | I/C No. | | Percentage of Shareholding |
|  | | | | |  | |  |
|  | | | | |  | |  |
| (Please list in separate sheet(s) if space is insufficient) | | | | | | | |